



NEVADA COMMUNICATIONS STEERING COMMITTEE

State of Nevada

MEETING NOTICE AND AGENDA

Name of Organization:
Date and Time of Meeting:
Place of Meeting:

Nevada Communications Steering Committee
August 5 – 1:00 PM – 3:00 PM
Carson City
2525 South Carson Street (Division of Emergency Management)
Las Vegas
555 East Washington Street (Grant Sawyer Building)
Governor's Conference Room

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| I. | 1:00 | Call to Order |
| II. | 1:00 – 1:10 | Roll Call* – Maggie Thorne
Review/approval of Minutes 6/3/03 and 7/1/03*
Adjustments to Agenda* |
| III. | 1:10 – 1:25 | Grants Update* <ul style="list-style-type: none">- Interoperability Study Grant – FEMA '02 Supplemental- Interoperability Equipment Grants – City of LV and Clark County- Discussion: communication equipment grant request review by NCSC |
| IV. | 1:25 – 2:20 | Communication Interoperability Plan* <ul style="list-style-type: none">- AB441 Requirement - Role of NCSC- Components- Timeline |
| V. | 2:20 – 2:30 | Discussion of Vendor Presentations* |
| VI. | 2:30 – 2:35 | Status Report from the Technical Subcommittee – Jim Wilson |
| VI. | 2:35 – 2:50 | Member Updates and Coordination <ul style="list-style-type: none">- Elko County SO Radio System – Sheriff Neil Harris |
| VII. | 2:50 – 2:55 | Legislative Update |
| VIII. | 2:55 – 3:00 | Public Comment |
| IX. | 3:00 | Adjournment |

* Asterisk denotes possible action items and the order and times of agenda items may be subject to change.

This is a public meeting. In conformance with the Nevada Public Meeting Law, I, Maggie Thorne posted or caused the posting of this agenda on July 30, 2003.

Blasdel Building, 209 East Musser Street
City Hall, 201 North Carson Street
Legislative Building, 401 South Carson Street
Nevada State Library, 100 Stewart Street
Grant Sawyer State Office Building, 555 East Washington Avenue
Clark County Office, 500 South Grand Central Parkway.
Washoe County Commission Chambers, 1001 East Ninth Street.
<http://ncsc.nv.gov>

We are please to make reasonable accommodations for members of the public who are disabled. If special arrangements for the meeting are necessary, please notify the Committee at 775-684-5859. 24-hour advance notice is requested.